



**AGENDA**

**MEETINGS OF THE PUBLIC FINANCING AUTHORITY, WATER UTILITY AUTHORITY, HOUSING SUCCESSOR, SUCCESSOR AGENCY, AND CITY COUNCIL**

**TUESDAY, FEBRUARY 17, 2026  
AT 6:00 P.M.**

**CITY HALL COUNCIL CHAMBERS  
11710 TELEGRAPH ROAD  
SANTA FE SPRINGS, CA 90670**

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**CITY COUNCIL**

Joe Angel Zamora, Mayor  
Annette Rodriguez, Mayor Pro Tem  
Juanita Martin, Councilmember  
John M. Mora, Councilmember  
William K. Rounds, Councilmember

**CITY MANAGER**

René Bobadilla, P.E.

**CITY ATTORNEY**

Rick Olivarez

**CITY STAFF**

Assistant City Manager  
Interim Fire Chief  
Police Chief  
Director of Community Development  
Director of Finance  
Director of Parks & Recreation  
Director of Police and Community Services  
Director of Public Works  
City Clerk

Nicholas Razo  
Michael Kozicki  
Aviv Bar  
Cuong Nguyen  
Julio Morales  
Gus Hernandez  
Arlene Salazar  
James Enriquez  
Maribel Garcia

## NOTICES

This City Council Meeting ("Council") will be held in person and will meet at City Hall – City Council Chambers, 11710 E. Telegraph Road, Santa Fe Springs, California. The meeting will be live streamed on the City's YouTube Channel and can be accessed on the City's website via the following link: [https://santafesprings.gov/city\\_council/city\\_council\\_meetings/index.php](https://santafesprings.gov/city_council/city_council_meetings/index.php)

**Americans with Disabilities Act:** In compliance with the ADA, if you need special assistance to participate in a City meeting or other services offered by this City, please contact the City Clerk's Office. Notification of at least 48 hours prior to the meeting or time when services are needed will assist the City staff in assuring that reasonable arrangements can be made to provide accessibility to the meeting or service.

**SB 1439:** Effective January 1, 2025, City Council Members are subject to SB 1439 and cannot participate in certain decisions for a year after accepting campaign contributions of more than \$500 from an interested person. The Council Member would need to disclose the donation and abstain from voting.

**Public Comments:** The public is encouraged to address City Council on any matter listed on the agenda or on any other matter within its jurisdiction. If you wish to address the City Council on the day of the meeting, please fill out a speaker card provided at the door and submit it to City Clerk staff. You may also submit comments in writing by sending them to the City Clerk's Office at [cityclerk@santafesprings.gov](mailto:cityclerk@santafesprings.gov). All written comments received by 12:00 p.m. the day of the City Council Meeting will be distributed to the City Council and made a part of the official record of the meeting. Written comments will not be read at the meeting, only the name of the person submitting the comment will be announced. Pursuant to provisions of the Brown Act, no action may be taken on a matter unless it is listed on the agenda, or unless certain emergency or special circumstances exist. The City Council may direct staff to investigate and/or schedule certain matters for consideration at a future City Council meeting.

**Council Meeting Start Times:** If there is a closed session or study session scheduled on the agenda, the regular meeting shall be scheduled to start at 5:00 p.m. and open session shall start at 6:00 p.m. If there is no closed session or study session scheduled on the agenda, the regular meeting shall be scheduled to start at 6:00 p.m.

**Please Note:** Staff reports and supplemental attachments are available for inspection online and at the office of the City Clerk in City Hall, during regular business hours 7:30 a.m. – 5:30 p.m., Monday – Thursday. Telephone: (562) 868-0511.

**CALL TO ORDER****ROLL CALL****INVOCATION****PLEDGE OF ALLEGIANCE****PRESENTATIONS****1. SANTA FE HIGH SCHOOL CROSS COUNTRY TEAM (CITY MANAGER)****CHANGES TO AGENDA****PUBLIC COMMENTS ON NON-AGENDA, & NON-PUBLIC HEARING AGENDA ITEMS**

At this time, the general public may address the City Council on both non-agenda and non-public hearing agenda items. Comments relating to public hearing items will be heard during the public hearing. Please be aware that the maximum time allotted for members of the public to speak shall not exceed three (3) minutes per speaker. State Law prohibits the City Council from taking action or entertaining extended discussion on a topic not listed on the agenda. Please show courtesy to others and direct all of your comments to the City Council.

**STAFF COMMUNICATIONS ON ITEMS OF COMMUNITY INTEREST****PUBLIC HEARING****2. ANNUAL WEED ABATEMENT PROGRAM (CITY CLERK)**

**It is recommended that the City Council:**

- 1) Open the public hearing; and
- 2) Receive any comments from the public wishing to speak on this matter and thereafter close the Public Hearing; and
- 3) Direct the Los Angeles County Agricultural Commissioner/Weights & Measures to abate the nuisance by having weeds, rubbish, and refuse removed.

**OLD BUSINESS – NONE****REGULAR BUSINESS****3. FISCAL YEAR 2025-2026 MID-YEAR BUDGET REVIEW (FINANCE)**

**It is recommended that the City Council:**

- 1) Receive and file the report.

**CONSENT CALENDAR**

All matters listed under the Consent Calendar are considered to be routine. Any items a Councilmember wishes to discuss should be designated at this time. All other items may be approved in a single motion. Such approval will also waive the reading of any Ordinance.

## PUBLIC FINANCING AUTHORITY

**4. MINUTES OF THE JANUARY 27, 2026 PUBLIC FINANCING AUTHORITY MEETINGS (CITY CLERK)**

**It is recommended that the Public Financing Authority:**

- 1) Approve the minutes as submitted.

**5. MONTHLY REPORT ON THE STATUS OF DEBT INSTRUMENTS ISSUED THROUGH THE CITY OF SANTA FE SPRINGS PUBLIC FINANCING AUTHORITY (PFA) (FINANCE)**

**It is recommended that the Public Financing Authority:**

- 1) Receive and file the report.

## WATER UTILITY AUTHORITY

**6. MINUTES OF THE JANUARY 27, 2026 WATER UTILITY AUTHORITY MEETINGS (CITY CLERK)**

**It is recommended that the Water Utility Authority:**

- 1) Approve the minutes as submitted.

**7. MONTHLY REPORT ON THE STATUS OF DEBT INSTRUMENTS ISSUED THROUGH THE CITY OF SANTA FE SPRINGS WATER UTILITY AUTHORITY (WUA) (FINANCE)**

**It is recommended that the Water Utility Authority:**

- 1) Receive and file the report.

## HOUSING SUCCESSOR

**8. MINUTES OF THE JANUARY 27, 2026 HOUSING SUCCESSOR MEETINGS (CITY CLERK)**

**It is recommended that the Housing Successor:**

- 1) Approve the minutes as submitted.

## SUCCESSOR AGENCY

**9. MINUTES OF THE JANUARY 27, 2026 HOUSING SUCCESSOR MEETINGS (CITY CLERK)**

**It is recommended that the Successor Agency:**

- 1) Approve the minutes as submitted.

## CITY COUNCIL

**10. MINUTES OF THE JANUARY 27, 2026 CITY COUNCIL MEETINGS (CITY CLERK)**

**It is recommended that the City Council:**

- 1) Approve the minutes as submitted.

**11. SECOND READING OF ORDINANCE NO. 1166 AMENDING SECTIONS 155.175.2 (USES) AND 155.637 (MINI-WAREHOUSES) WITHIN TITLE 15 (LAND USE), CHAPTER 155 (ZONING), OF THE SANTA FE SPRINGS MUNICIPAL CODE AND DETERMINING THAT THE PROJECT IS EXEMPT FROM CEQA (COMMUNITY DEVELOPMENT)**

**It is recommended that the City Council:**

- 1) Adopt Ordinance No. 1166: An Ordinance of the City of Santa Fe Springs Municipal Code relating to mini-warehouses in the Mixed-Use Transit-Oriented Development (MU-TOD) Zone; and

- 2) Take such additional, related action that may be desirable.

**12. COUNCIL CHAMBER AUDIO, VISUAL AND AGENDALINK SOFTWARE TECHNOLOGY UPGRADE – AWARD OF CONTRACT (PUBLIC WORKS)**

**It is recommended that the City Council:**

- 1) In accordance with Santa Fe Springs Municipal Code Section 34.18, find and determine by a 4/5 vote of the City Council that bidding is impractical, not in the best interest of the city and will not likely result in the lowest price; and
- 2) Award a sole-sourced contract to Western Audio Visual and Security (WAVSS) for upgrade of the Council Chamber audio, visual and Agendalink Agenda Management Software technology in the amount of \$119,489; and
- 3) Authorize the City Manager to execute the contract with Western Audio Visual and Security; and
- 4) Appropriate \$120,000 from the Capital Improvement Program Reserve Fund for the project; and
- 5) Take such additional, related action that may be desirable.

**13. RESOLUTION NO. 9996 – IMPLEMENTING ALL-WAY STOP CONTROL AT THE INTERSECTION OF ORR & DAY ROAD AND FLOSSMOOR ROAD (PUBLIC WORKS)**

**It is recommended that the City Council:**

- 1) Approve the installation of stop signs with flashing LEDs and advance flashing yellow beacons on Orr & Day Road on its approaches to the intersection with Flossmoor Road; and
- 2) Adopt Resolution No. 9996 to establish an all-way stop control at the intersection of Orr & Day Road and Flossmoor Road; and
- 3) Appropriate \$52,533 from the Capital Improvement Reserve Fund to fund this project; and
- 4) Take such additional, related action that may be desirable.

**14. STATE OF HOMELAND SECURITY PROGRAM FUNDS-AWARD OF PURCHASE OF MOTOROLA PORTABLE RADIOS AND ACCESSORIES (FIRE)**

**It is recommended that the City Council:**

- 1) Award the purchase to Motorola Solutions, in the amount of \$180,018.98 for Portable Radios and related accessories; and
- 2) Take such additional, related action that may be desirable.

**15. TREASURER'S REPORT OF INVESTMENTS FOR THE QUARTER ENDED DECEMBER 30, 2025 (FINANCE)**

**It is recommended that the City Council:**

- 1) Receive and file the report.

**16. AMENDMENT NO. 1 TO THE EXTENSION OF THE USE AGREEMENT WITH METROPOLITAN LITTLE LEAGUE (PARKS AND RECREATION)**

**It is recommended that the City Council:**

- 1) Approve Amendment No. 1 to the extension of the use agreement with Metropolitan Little League; and
- 2) Take such additional, related action that may be desirable.

**17. AMENDMENT NO. 1 TO THE EXTENSION OF THE USE AGREEMENT WITH NORWALK SANTA FE SPRINGS SAINTS YOUTH FOOTBALL AND CHEER (PARKS AND RECREATION)**

**It is recommended that the City Council:**

- 1) Approve Amendment No. 1 to the extension of the use agreement with Norwalk Santa Fe Springs Saints Youth Football and Cheer; and
- 2) Take such additional, related action that may be desirable.

**APPOINTMENTS TO BOARDS, COMMITTEES, AND COMMISSIONS**

**COUNCIL COMMENTS**

Councilmember announcements; requests for future agenda items; conference/meeting reports. Members of the City Council will provide a brief report on meetings attended at the expense of the local agency as required by Government Code Section 53232.3(d).

**ADJOURNMENT**

I, Maribel Garcia, City Clerk for the City of Santa Fe Springs hereby certify that a copy of this agenda has been posted no less than 72 hours at the following locations; City's website at [www.santafesprings.gov](http://www.santafesprings.gov); Santa Fe Springs City Hall, 11710 Telegraph Road; Santa Fe Springs City Library, 11700 Telegraph Road; and the Town Center Plaza (Kiosk), 11740 Telegraph Road.